

The Cub Run Archers Newsletter

December 2019



The Cub Run Archers club is a member of the Arlington-Fairfax Chapter of the Izaak Walton League of America.

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Upcoming Meeting

Next Monthly Meeting: January 5th
2019, 11:00am.

Notes from last meeting

President's Report:

Dave Burke is officially Vice President.

Membership Concerns:

- Membership dues are due this month
- Please pay attention to the IWLA latest news and events
- **Our Holiday Party will be FEBRUARY 2nd Following the meeting.**

HVAC system purchase/installation discussion – will be discussed formally at January meeting.

Director/Committee Reports:

Tournament Director/Vice President:

- Tree stand replaced thanks to Bruce, he was reimbursed the \$200.00. The old tree stand has been scrapped.

Signs for designated broad head usage areas needed – proposing to make this available as a boy scout project

Range Captain:

Range officer sign ups for 2020 are now available.

Indoor Archery Director:

Watch for up coming indoor shoots this Winter.

Social Director:

The Holiday party will be FEBRUARY 2nd after the general meeting, please bring a covered dish.

VBA Representative:

VBA memberships due for 2020.

Old Business:

Impending billing for new outdoor targets

I found a tent/tarp laying on the picnic table on Sunday.
I rolled it up and put it in its carrying case. I put a note on the Red Shed door - found, in the Equipment Room.
Would you like to put this in the next newsletter?

Fred



General Intrest

Bowhunters of Rockingham is hosting a Lancaster warm up shoot on January 4. Please let your members know.

LANCASTER WARM UP SHOOT

January 04, 2020 @ Bowhunters of Rockingham

2-60 Arrow qualifying times 10AM & 2PM

Single elimination shoot off immediately following the 2nd round

Pre-registration is recommended

bowhunter0673@gmail.com

3 divisions:

Gold_ \$40.00 entry (\$30.00 towards payback)

Silver-\$30.00 entry (\$20.00 towards payback)

Bronze-\$20.00 entry (\$10.00 towards payback)

=====
Irene has resigned as the hunting VP and publicity director of the VBA. The Executive board has appointed Larry Readal who has agreed to take over as publicity director. Please reach out to him for your needs. Also we are searching for a hunting VP. Please reach out to your members and see if you have anyone interested in the position. Larry's email is : lreadal@gmail.com. Phone number 1-757-469-8700

Regards

Shannon Nesselrodt

VBA President.

=====
The 'annual' Christmas potluck is ON! The party will be held after the February 2nd meeting, please bring yourselves and a covered dish to share.

Thank you and Happy Holidays!

Rylee Butler

=====
Pr. William Archers is holding Indoor Shoots on Thursday & Saturday nights starting at 7:30 p.m. Thursday nights are FITA/Lancaster multi-color target faces and Saturday nights are NFAA Blue faces. For those hungry folks, they will also be serving delicious food.

CRA Membership Application

Archery Club Membership Application *Cub Run Archers 2020*

Step 1. Fill in membership information.

Name _____
 Street Address _____
 City/State/ZIP _____
 Phone _____
 email _____ IWL A No. _____
 Date of Birth (if under 18) _____ VBA No. _____

Step 2. Check off the clubs you want to join. Calculate membership dues. VBA membership is strongly suggested, but optional. CHECKS SHOULD BE MADE OUT TO CUB RUN ARCHERS.

Check Club(s)	Archery Association	Single	Spouse	Kids	Family	Ind.	Youth
_____	Cub Run Archers	\$15	--	--	\$15		
_____	Virginia Bowhunters Assn	\$22	\$8	\$5**	\$32		\$10

Totals (CRA & VBA): Individual - \$37; Man & Wife - \$45; 1 Adult & 1 Kid - \$42; 1 Adult & 2 Kids - \$47; Maximum - \$47; Independent Youth - \$10

** Note that for VBA, children are \$5 only if either mother or father join. If no parent joins, then the child is considered an independent youth and the dues are \$10.

Step 3. Mail to: Robert D'Imperio
 13490 Edge Rock Ct.
 Chantilly, VA 20151

The VBA cards will be mailed to the individual listed above who will then forward them to the joining members. NEAA memberships are being serviced by NEAA headquarters in Yankton, South Dakota. (NEAA 800 Archery Lane, Yankton, SD 57078-4174, (800) 811-2331 or (605) 260-9279 FAX (605) 260-9280. NEAA information available at the clubhouse.

Step 4. Questions? Email Rylee Butler: rab15@pct.edu

Date _____

CRA Dues in the amount of \$ _____ have been received from _____

VBA Game Awards

Application for VBA Game Awards



Date: _____

I, _____, _____, _____
(Print name as it appears on VBA Card) (VBA Number) (Street Address)
_____, _____, _____
(City and State) (Zip Code) (Phone No (Home or Cell))

Your Email Address

I hereby certify that I have harvested a _____, (Buck) (Doe) (Bear) (Turkey) this year and that I am a member of the Virginia Bowhunters Association, Inc., (VBA), and in good standing at that time. All animals, Carp & Gar must have been taken between February 1st of the current year and February 1st of the next year. I hereby submit an application for one or more of the following VBA awards:

- | | |
|---|--|
| <input type="checkbox"/> Bill Bennett Award (bear, deer, turkey from any state) | <input type="checkbox"/> If first BB Award check here. |
| <input type="checkbox"/> Largest VA Buck by Virginia Scoring System | |
| <input type="checkbox"/> Largest VA Bear by Virginia Scoring System | Largest Carp by length _____ |
| <input type="checkbox"/> Largest VA Turkey (Bearded) by Virginia Scoring System | Largest Gar by length _____ |
| <input type="checkbox"/> Largest Doe by Pennsylvania (PA) Girth System | |
| <input type="checkbox"/> Double Slam for VA Bear, Deer, Turkey (circle 2) | |
| <input type="checkbox"/> Triple Slam for VA Bear, Deer and Turkey | |

Pertinent information is provided below:

VBA Club Affiliation: _____ Signed: _____
Date of Bow Harvest: _____ State Game Taken In _____
Time of Day: _____ (a.m./p.m.) Distance of Shot: _____
Type of bow: Compound: _____ Recurve: _____ Longbow: _____ Other: _____
Hunting method: Tree Stand: _____ Ground Blind: _____ Stalking: _____ Other: _____

Rack Score: _____
Bear Score: _____
Turkey Score: _____

Name of Scorer (print): _____

**Note: Must use the guidelines from the Virginia Scoring System. Please reference www.VPSA.org or www.vbarchers.com.
Signed score sheet must accompany this application and a copy of the DGIF game tag or confirmation number.
All Turkey entries must have weight certification submitted with the entry.)**

(If possible, include a picture with description of game harvested for publication in FLIGHT.)

Print Name and Signature of Witness: _____
(Person who saw game after it was harvested)

THIS APPLICATION MUST BE RETURNED WITHIN 90 DAYS OF HARVEST (CUT OFF DATE IS MARCH 1st)
MAIL TO: VBA EXECUTIVE STATE SECRETARY, MARIE BELL, 1223 JEANETTE AVENUE VINTON, VA. 24179

Note: First, second and third place awards for Buck, Doe by Weight, Turkey and/or Bear. The Carp and Gar winner(s) will receive first place award only. The first Bill Bennett award is a Plaque and following award are cast arrows.

David Proctor Bowhunter Award

VIRGINIA BOWHUNTERS ASSOCIATION DAVID PROCTOR BOWHUNTER AWARD GAME REPORT FORM

NAME _____ VBA # _____

Address _____

City _____

State _____ Zip _____

e-mail _____ Phone _____

BIG GAME ANIMALS HARVESTED

Species _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>	P & Y* <input type="checkbox"/>	Date of Kill _____
Species _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>	P & Y* <input type="checkbox"/>	Date of Kill _____
Species _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>	P & Y* <input type="checkbox"/>	Date of Kill _____
Species _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>	P & Y* <input type="checkbox"/>	Date of Kill _____
Species _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>	P & Y* <input type="checkbox"/>	Date of Kill _____

SMALL GAME ANIMALS HARVESTED

Species _____	Number Harvested _____	Date of Kill _____
Species _____	Number Harvested _____	Date of Kill _____
Species _____	Number Harvested _____	Date of Kill _____
Species _____	Number Harvested _____	Date of Kill _____

(To be completed and mailed to the VBA Secretary at any time or within 30 days after the end of the Virginia big game archery season each year.)

* Note: Credit for Pope & Young points must be accompanied by a scoresheet from certified P&Y or B&C scorer.

Mail to: Marie Bell, VBA Executive Secretary, 1223 Jeanette Avenue, Vinton, VA. Or e-mail VBABowhunters@Cox.net



Arlington Fairfax Chapter-IWLA WINTER SANCTIONED Indoor Archery Tournament

FEBRUARY 8 & 9, 2020

REGISTRATION CLOSES ON FEB. 3, 2020

Tournament Date: FEBRUARY 8 & 9, 2020

Tournament Location: 14708 Mt. Olive Road, Centreville, VA 20121 (do not send checks here)

Mail registration and checks to: Arlington Fairfax Chapter, c/o Dan Roberts, 7182 Freemont Hill Court, Warrenton, VA 20187

2020 [Winter Tournament Registration form](#)

2020 [Tournament fees/payment options](#)

Brad_Edgington Alaska Caribou!

Huuuuge congrats to Brad_Edgington on this stud of a Alaska Caribou! He said they got really close on the stalk but when the wind swirled, he spooked and ended up taking a 70 yard shot. Anyone that knows Brad knows that's an easy shot for him and he double lunged em! He is big enough to receive citations from both P&Y and B&C .



VBA Shoot State Shoot Dates 2020

Congratulations to the Christina Tremblay, Robin Vogel, and Jason Mason for breaking/setting records during the VBA 2019 State Closed Field Archery Championship hosted by Massanutten Archery Club.

Sincerely,
Bakari Dale
VBA Field Vice President

The VBA 2020 State Shoot dates are:

Indoor: Feb 22 & 23

Host Sectional Clubs: Belvoir Bowhunters, Bowhunters of Rockingham, Sherwood Archers, Kingsboro Bowmen

Spring 3-D: April 4 & 5

Bid Clubs: Bowhunters of Rockingham

Open: May 16th & 17

Bid Clubs: Sherwood Archers

Fall 3-D: Aug 22 & 23

Bid Clubs: Kingsboro Bowmen

Closed: Sept 5 & 6

Bid Clubs: Two Rivers Archers

The VBA 2020 Quarterly Meetings are:

Jan 18 & 19

March 28 & 29 (Banquet)

June 6 & 7

Sept 12 & 13

Bakari Dale
VBA Field Vice President

dalebakari@hotmail.com

(757)515-0498

VBA Shoot Schedule

12/23/2019

VBA - VBA

Saturday, January 11, 2020 - Sunday, January 12, 2020 08:00am
25th Annual Virginia Fly Fishing & Wine Festival

Saturday, January 11, 2020 - Sunday, January 12, 2020
08:00am - 05:00pm
Sherwood Archers 3-D Two Day Shoot

[Sherwood Archers](#)

Sunday, January 12, 2020 08:00am
Belvoir Bowhunters Indoor Pin Shoot

[Belvoir Bowhunters](#)

Friday, January 17, 2020 - Sunday, January 19, 2020 09:00am - 05:00pm
Richmond Fishing Expo

Saturday, January 18, 2020 - Sunday, January 19, 2020
08:00am - 05:00pm
VBA 2020 Quarterly Meeting

[Bowhunters of
Rockingham](#)

Friday, January 24, 2020 - Sunday, July 26, 2020 08:00am
Lancaster Archery Classic - Lancaster, PA

Friday, January 24, 2020 - Sunday, January 26, 2020 09:00am - 05:00pm
Virginia Beach Winter Wildlife Festival

Saturday, January 25, 2020 - Sunday, January 26, 2020 08:00am
Staunton River Archery Club 3-D Two Day Shoot

[Staunton River
Archery Club](#)

12/23/2019

VBA - VBA

Saturday, February 01, 2020 - Sunday, February 09, 2020 08:00am
Great American Outdoor Show

Monday, February 03, 2020 01:00am - 12:00pm
2020 Photography Showcase Deadline

Thursday, February 06, 2020 - Monday, February 10, 2020 08:00am
NFAA Vegas Shoot - NV

Saturday, February 08, 2020 06:00am - 06:00pm
Youth & Veterans Waterfowl Hunting Days

Saturday, February 08, 2020 08:00am
Belvoir Bowhunters Indoor Pin Shoot

[Belvoir Bowhunters](#)



CRA Newsletter

c/oRed Bourdage
4217 Jackson Mill rd
Haymarket, VA
20169

Send submissions to:
rjbourdage@
comcast.net

**Cub Run Archers
Club Officers:**

President:

Dave Burke

Vice President:

Robert D'Imperio

Secretary:

Rylee Butler

Treasurer:

Jim Kerrigan

Field Archery:

Dick Reimer

Range Captain:

Fred Ansick

Indoor Archery:

Byron Kissane

3-D Director:

Ryan Johnson

**Youth Public
Relations:**

Jim Smith

Social Director:

Terri Perry

VBA

Representative:

Red Bourdage

**Wishing everyone a Merry Christmas
and Happy New Year**



Please check the webpage

<https://www.cubrunarchers.org>

Or our Facebook Page

<https://www.facebook.com/cubrunarchers.org>

Won't you join us?